

Morning Prayer

May 31, 2020

Prelude: "O Holy Spirit, Enter In" - Karg-Elert

Versicles *LSB 235*

Venite

Hymn "Holy Spirit Enter In" #913

Old Testament

Numbers 11:24–30

²⁴Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" ³⁰And Moses and the elders of Israel returned to the camp.

Gradual

Acts 2:17b; Romans 10:10

I will pour out my Spirit | on all flesh,*
and your sons and your daughters shall |
prophesy.
With the heart one believes and is | justified,*
and with the mouth one confesses | and is saved.

Epistle

Acts 2:1–13

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these

who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language?

⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

Gospel

John 7:37–39

³⁷On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. ³⁸Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

- L** In many and various ways, God spoke to His people of old by the prophets.
- C** **But now in these last days, He has spoken to us by His Son.**

Sermon

Benedictus

C **Blessed be the Lord, the God of Israel;
He has come to His people and redeemed them.
He has raised up for us a mighty Savior,
born of the house of His servant David.
Through His holy prophets He promised of old
that He would save us from our enemies,
from the hands of all who hate us.
He promised to show mercy to our fathers
and to remember His holy covenant.
This was the oath He swore to our father Abraham:
to set us free from the hands of our enemies,
free to worship Him without fear,
holy and righteous in His sight all the days of our life.**

- L** You, my child, shall be called the prophet of the Most High, for you will go before the Lord to prepare His way, to give His people knowledge of salvation by the forgiveness of their sins. In the tender compassion of our God, the dawn from on high shall break upon us to shine on those who dwell in darkness and the shadow of death and to guide our feet into the way of peace.

C **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now,
and will be forever. Amen.**

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Collect of the Day

- L** Let us pray.
O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for Grace

- L** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

- L** Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Benedicamus

- L** Let us bless the Lord.

C Thanks be to God.

Benediction

- P** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C Amen.

Hymn "Come, Holy Ghost, Creator Blest" #498

Postlude: "Come Holy Ghost, Creator Blest" - JS Bach

Acknowledgments

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